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| **BODEGA:** | | | | | | | | | |
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| **ENTRADA** | **FECHA** | **VARIEDAD** | **MUNICIPIO** | **POL.** | **PARC.** | **VITICULTOR** | **KG UVA** | **º ALC. PROB.** | **DEP.** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |
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